

# LICENSING COMMITTEE

Tuesday, 11 March 2014 at 6.30 p.m.

Committee Room C1, 1st Floor, Town Hall, Mulberry Place, 5 Clove Crescent, London, E14 2BG

The meeting is open to the public to attend.

#### Members:

Chair: Councillor Carli Harper-Penman

Vice-Chair: Councillor Peter Golds

Councillor Khales Uddin Ahmed

Councillor Rajib Ahmed Councillor David Edgar Councillor Marc Francis

Councillor Ann Jackson

Councillor Denise Jones
Councillor Md. Maium Miah

Councillor Joshua Peck
Councillor David Snowdon

4 Vacancies

Ward Represented

Bow East:

Blackwall & Cubitt Town;

Bromley-By-Bow;

East India & Lansbury;

Limehouse; Bow East; Bow West;

St Katharine's & Wapping;

Millwall; Bow West; Millwall:

The quorum for this body is 3 Members.

#### Contact for further enquiries:

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Tel: 020 7364 4120

E-mail: simmi.yesmin@towerhamlets.gov.uk Web:http://www.towerhamlets.gov.uk/committee Scan this code for electronic agenda:



#### **Public Information**

#### Attendance at meetings.

The public are welcome to attend meetings of the Committee. However seating is limited and offered on a first come first served basis.

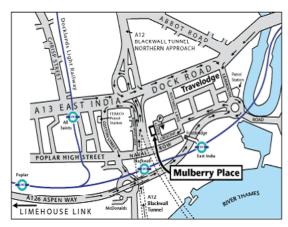
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## **APOLOGIES FOR ABSENCE**

# 1. DECLARATIONS OF DISCLOSABLE PECUNIARY INTEREST (Pages 1 - 4)

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note from the Monitoring Officer.

# 2. MINUTES (Pages 5 - 20)

To confirm the minutes of the meeting of the Licensing Committee held on 8<sup>th</sup> October 2013 and the Extraordinary Licensing Committee held on 8<sup>th</sup> January 2014 as an accurate record of the proceedings.

		PAGE NUMBER	WARD(S) AFFECTED
3.	ITEMS FOR CONSIDERATION		
3 .1	Application to Increase Licence Fee for the London Tattoo Convention	21 - 28	St Katharine's & Wapping
3 .2	Licensing Team - Review of Activity 2013/14	29 - 34	All Wards
3 .3	Update in Relation to Prosecutions and Appeals - Quarter 1 to Quarter 3 2013/2014	35 - 42	All Wards

# 4. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT